24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | | | | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|------------------|-----------------------|------------------------------------|--|
| NAME OF COMMITTEE (In Full) | | | | ENTIFICATION NUMBER ▼ |
| Constitutional Conservatives | | | Сс | 00620120 |
| | | | | |
| Check if 24-hour report 48-hour report New report Amends report filed on | | | | |
| Full Name of Payee The Herald Group | | | | Distribution/Dissemination |
| · | | | 08 | 12 / 2016 |
| Mailing Address 1800 M Street NW | | | Amount | |
| City | State | Zip Code | | 15000.00 |
| Washington | DC | 20036 | Transaction ID Date of Disburs | : SE.4147 sement or Obligation |
| Purpose of Expenditure Media Placement | | Category/ Type 004 | M M / 08 | 12 / 2016 |
| Name of Federal Candidate | | Support | Office Sought: | House District: 19 |
| Daniel Bongino | | X Oppose | President | Senate State: FL |
| Calendar Year-To-Date Per Election for Office Sought | | 70032.50 | Disbursement For: 2016 Other (spec | X Primary General |
| Full Name of Payee | | | Date of Public | Distribution/Dissemination |
| The Herald Group | | | 08 | 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 1800 M Street NW | | | Amount | |
| City | State | Zip Code | | 15000.00 |
| Washington | DC | 20036 | Transaction ID : | |
| Purpose of Expenditure Media Placement | | Category/ Type 004 | 08 | 12 / 2016 |
| Name of Federal Candidate | | Support | Office Sought: | House District: 19 |
| CHAUNCEY P GOSS | | X Oppose | President | Senate State: FL |
| Calendar Year-To-Date Per Election for Office Sought | | 85032.50 | Disbursement For: 2016 Other (spe | Primary General |
| () SUPTOTAL of light and ledge and out Even and it was | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditure | S | | > | 30000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | > | 4 |
| (c) TOTAL Independent Expenditures | | | • | 30000.00 |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | te or authorized | • | • | · · |
| David Satterfield | [Electron | nically Filed] Date | 08 / 13 | 2016 |
| Signature | | | | |